**To:** Harper, Jim[Harper.Jim@epa.gov]

From: Dermer, Michele

**Sent:** Thur 7/16/2015 6:04:38 PM

Subject: Fw: Agreed Joint Submittal for July 15, 2015

20150715 Letter to US EPA (Montgomery) covering 7-15-15 submittal.pdf

20150715, Attachment 1, Preliminary Assessment of 11 Aquifers Historically Treated as Exempt.pdf

20150715, Attachment 2, Plan for Class II Improvements.pdf

20150715, Attachment 3, Public Participation for Aquifer Exemption Proposals.pdf

Hello - would you put this on the G drive under DOGGR. Call it the July 15, 2015 submittal. Also I would like to have it all printed out on paper please, Just leave it on my desk, I will get it tomorrow. THanks!!

From: Reeves, Bruce@DOC <Bruce.Reeves@conservation.ca.gov>

**Sent:** Wednesday, July 15, 2015 5:11 PM

To: Montgomery, Michael; Albright, David; Dermer, Michele; Quast, Sylvia; Moffatt, Brett; Engelman,

Alexa

Cc: Cliff Rechtschaffen (cliff.rechtschaffen@gov.ca.gov); Laird, John@CNRA; Rodriquez, Matthew@EPA; Gibson, Thomas@CNRA; Stapler, Richard@CNRA; Bright, Kealii@CNRA; Bishop, Jonathan@Waterboards; Bunn, David@DOC; Bohlen, Steven@DOC; Turner, Justin@DOC; Marshall, Jason@DOC; Habel, Rob@DOC; Gomez, Saul@CNRA; Wyels, Philip@Waterboards; Couch,

Scott@Waterboards; Borkovich, John@Waterboards; Rodgers, Clay@Waterboards; Zinky,

Janice@Waterboards; Schlegel, Brandon@Waterboards

Subject: Agreed Joint Submittal for July 15, 2015

Mike et al:

Enclosed is the joint letter of Steve Bohlen and Jonathan Bishop due today, with three attachments.

Please let me know if you have any immediate questions about this email or the attachments. Otherwise, we look forward to our usual discussion of pending submittals and progress, starting with our regular meeting tomorrow.

Sincerely,

## **Bruce Reeves**

**Chief Counsel** 

Department of Conservation

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Sacramento, CA 95814

(916) 323-6733

**SAVE OUR WATER**. For tips on what you can do to save water, visit <a href="http://saveourwater.com/">http://saveourwater.com/</a>

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